

SUMMER FOOD SERVICE PROGRAM DAILY MEAL COUNT TALLY SHEET

Sponsor Name: Feeding Alabama Date: _____ **TYPE OF MEAL SERVICE**
(Check ONE only)

Breakfast Lunch

Site Name: _____ Supper Supplement

INSTRUCTIONS: The Daily Meal Count Tally Sheet should be used for counting the number of first meals and second meals served, unless other methods have been approved for the sponsor by the Alabama Department of Education.

NUMBER MEALS SERVED AS FIRSTS (Mark through each number beginning with 1 as meal is served.)

1	26	51	76	101	126	151	176	201	226	251	276	301	326	351	376
2	27	52	77	102	127	152	177	202	227	252	277	302	327	352	377
3	28	53	78	103	128	153	178	203	228	253	278	303	328	353	378
4	29	54	79	104	129	154	179	204	229	254	279	304	329	354	379
5	30	55	80	105	130	155	180	205	230	255	280	305	330	355	380
6	31	56	81	106	131	156	181	206	231	256	281	306	331	356	381
7	32	57	82	107	132	157	182	207	232	257	282	307	332	357	382
8	33	58	83	108	133	158	183	208	233	258	283	308	333	358	383
9	34	59	84	109	134	159	184	209	234	259	284	309	334	359	384
10	35	60	85	110	135	160	185	210	235	260	285	310	335	360	385
11	36	61	86	111	136	161	186	211	236	261	286	311	336	361	386
12	37	62	87	112	137	162	187	212	237	262	287	312	337	362	387
13	38	63	88	113	138	163	188	213	238	263	288	313	338	363	388
14	39	64	89	114	139	164	189	214	239	264	289	314	339	364	389
15	40	65	90	115	140	165	190	215	240	265	290	315	340	365	390
16	41	66	91	116	141	166	191	216	241	266	291	316	341	366	391
17	42	67	92	117	142	167	192	217	242	267	292	317	342	367	392
18	43	68	93	118	143	168	193	218	243	268	293	318	343	368	393
19	44	69	94	119	144	169	194	219	244	269	294	319	344	369	394
20	45	70	95	120	145	170	195	220	245	270	295	320	345	370	395
21	46	71	96	121	146	171	196	221	246	271	296	321	346	371	396
22	47	72	97	122	147	172	197	222	247	272	297	322	347	372	397
23	48	73	98	123	148	173	198	223	248	273	298	323	348	373	398
24	49	74	99	124	149	174	199	224	249	274	299	324	349	374	399
25	50	75	100	125	150	175	200	225	250	275	300	325	350	375	400

Number meals serviced as firsts to children _____ Left over meals _____

NUMBER MEALS SERVED AS SECONDS (Mark through each number beginning with 1 as meal is served.)

1	5	9	13	17	21	25	29	33	37	41	45	49	53	57	61	65	69
2	6	10	14	18	22	26	30	34	38	42	46	50	54	58	62	66	70
3	7	11	15	19	23	27	31	35	39	43	47	51	55	59	63	67	
4	8	12	16	20	24	28	32	36	40	44	48	52	56	60	64	68	

TOTAL Number Second Meals _____

Adult Meals (if allowed by sponsor): Program Adults _____ Non-Program Adults _____

I UNDERSTAND THAT THIS INFORMATION IS BEING GIVEN IN CONNECTION WITH THE RECEIPT OF FEDERAL FUNDS AND THAT DELIBERATE MISREPRESENTATION MAY SUBJECT ME TO PROSECUTION UNDER APPLICABLE STATE AND FEDERAL CRIMINAL STATUTES.

Site Supervisor

Date